



# "Golden Chain of Friendship" SESSION —2025

## 119<sup>th</sup> Annual Session of the Grand Chapter of Florida SOCIAL EVENT "REGISTRATION" FORM

Please print or type

Name (of person ordering tickets) \_\_\_\_\_

Title(s) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**(Person ordering tickets — Circle Events)**    Events # 1   2   3   4   5   6   7

Jurisdiction \_\_\_\_\_ Dist. # \_\_\_\_\_ Chapter Name and No. \_\_\_\_\_

**IF YOU ARE PAYING FOR OTHERS PLEASE INCLUDE THE FOLLOWING INFORMATION:**

(Circle Events)    Events # 1   2   3   4   5   6   7

Name \_\_\_\_\_ Title \_\_\_\_\_

Jurisdiction \_\_\_\_\_ Dist. # \_\_\_\_\_ Chapter Name and No. \_\_\_\_\_

(Circle Events)    Events # 1   2   3   4   5   6   7

Name \_\_\_\_\_ Title \_\_\_\_\_

Jurisdiction \_\_\_\_\_ Dist. # \_\_\_\_\_ Chapter Name and No. \_\_\_\_\_

(Circle Events)    Events # 1   2   3   4   5   6   7

Name \_\_\_\_\_ Title \_\_\_\_\_

Jurisdiction \_\_\_\_\_ Dist. # \_\_\_\_\_ Chapter Name and No. \_\_\_\_\_

(Circle Events)    Events # 1   2   3   4   5   6   7

Name \_\_\_\_\_ Title \_\_\_\_\_

Jurisdiction \_\_\_\_\_ Dist. # \_\_\_\_\_ Chapter Name and No. \_\_\_\_\_

**Deadline: March 15, 2025 - Check or Money Order, U.S. Funds only.**

Complete both sides of this form for reservations.

***See reverse side for order details, use this form for registration.***

**MAKE CHECKS PAYABLE TO "GRAND CHAPTER of FL, OES"**

Mail to: Roslyn Heath-Klenke

**6776 Townsend Rd, Lot 181** Jacksonville, FL 32244

904-504-8446    roslynheath@bellsouth.net

Refund requests prior to March 15, 2025 will be considered if accompanied by a self-addressed, stamped envelope.  
ALL TICKETS WILL BE INCLUDED IN THE PACKET YOU WILL RECEIVE AT REGISTRATION.

\*Reserved Seating Available for the #4 Worthy Grand Matron and Worthy Grand Patron Banquet only.  
Those desiring to be seated together at this event must make reservations together. All other events are open seating.

**Please advise of all food allergies, i.e. meat, gluten free, etc. We will see if alternate menu is available.**



**"Golden Chain of Friendship" SESSION —2025**  
**119<sup>th</sup> Annual Session of the Grand Chapter of Florida**  
**SOCIAL EVENT "ORDER DETAILS" FORM**

| <b>Events #<br/>Date, &amp;<br/>Time</b>          | <b>Event Information</b>   | <b>Information Contact</b>   | <b>Price</b> | <b>Qty</b> | <b>Total</b> |
|---|--|--|--------------|------------|--------------|
| #1<br><b>Saturday</b><br>April 5th<br>6:00 P.M.   | <b>Circle of Honor</b><br>Banquet<br>Honoring Generals               | <b>Lois Casaccia, PGM, Chair</b><br>813-278-8773<br><a href="mailto:Loismock3@aol.com">Loismock3@aol.com</a>       | \$45.00      |            |              |
| #2<br><b>Sunday</b><br>April 6th<br>6:00 P.M.     | <b>Shower of Blessings</b><br>PGM/PGP (only)<br>Banquet              | <b>Floye Hyslop, PGM, Chair</b><br>904-923-5882<br>oesfhslop@att.net   | \$44.00      |            |              |
| #3<br><b>Monday</b><br>April 7th<br>11:00 A.M.    | <b>Make New Friends</b><br>Grand Representative<br>Luncheon          | <b>Debi Gulbrand, Chair</b><br>904-881-7023<br>SDGulbrand@gmail.com  | \$33.00      |            |              |
| #4<br><b>Monday</b><br>April 7th<br>6:00 P.M.     | <b>Wish Upon A Star</b><br>In Honor of<br>WGM/WGP Banquet            | <b>Floye Hyslop, Chairman</b><br>904-923-5882<br>oesfhslop @att.net  | \$44.00      |            |              |
| #5<br><b>Tuesday</b><br>April 8th<br>11:15 A.M.   | <b>Hope, Peace, Enjoy</b><br>Secretary & Treasurer<br>Guild Luncheon | <b>Tawanna Hays, Chairman</b><br>850-251-9250<br><a href="mailto:thays59@comcast.net">thays59@comcast.net</a>      | \$33.00      |            |              |
| #6<br><b>Wednesday</b><br>April 9th<br>12:00 P.M. | <b>Once Upon a Time</b><br>PAGO Luncheon                             | <b>Gerri Rosenthal, Chairman</b><br>352-267-7147<br><a href="mailto:pgrfloes1@gmail.com">pgrfloes1@gmail.com</a>   | \$30.00      |            |              |
| #7<br><b>Friday</b><br>April 11th<br>7:30 A.M.    | <b>Believe in Your Dreams</b><br>Leduc/Schrock<br>Breakfast          | <b>Judi Dorn, Chairman</b><br>813-210-2119<br><a href="mailto:jdorn01@tampabay.rr.com">jdorn01@tampabay.rr.com</a> | \$30.00      |            |              |
| TOTAL AMOUNT ENCLOSED                             |  |  |              |            |              |

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