

# One Form Per Person

*Deadline for meals August 1, 2025*

## Galaxy of Friendship Session

New Hampshire Grand Chapter  
 August 14-16, 2025  
 Grappone Conference Center, Concord, NH

**603-225-0303**

**For ALL hotel reservations, contact the Courtyard Concord directly.**

**OES special room rate is \$149.00. Housing deadline is July 13**

[Click here to book your room online](#)



Mail to: Grand Chapter Registration  
 c/o Danielle Morse, PM  
 29 Abbott Rd.  
 Penacook, NH 03303

[Click here to register and select meals online](#)

**Make checks payable to the Grand Chapter of NH - OES**

REGISTRATION INFORMATION	
<input type="checkbox"/> Sister <input type="checkbox"/> Brother	
Name _____	
Email _____	
Phone _____	
Jurisdiction _____	
Chapter _____	
<input type="checkbox"/> Worthy Matron <input type="checkbox"/> Worthy Patron <input type="checkbox"/> Neither	
INTRODUCTION CARD	
<b>General Grand Chapter</b>	
Officers	_____
Comm. Member	_____
Special Appointments	_____
<b>Grand Chapter Officer /Jurisdiction</b>	
WGM / WGP	_____
PGM / PGP (year served )	_____
Elected	_____
Appointed	_____
Special Appointments	_____
<b>Grand Representatives</b>	
NH to	_____
Jurisdiction to NH	_____
Jurisdiction	_____ to Jurisdiction _____
<b>Additional Notes:</b>	
_____	
_____	

MEAL SELECTIONS			
<i>Menu details can be found on the tri-fold</i>			
<b>Thursday, August 14, 2025</b>			
<b>PGM/PGP/GM Banquet - 6:00 PM</b>			
<input type="checkbox"/>	Baked Stuffed Chicken	\$ 53.00	_____
<input type="checkbox"/>	Baked Haddock	\$ 53.00	_____
<input type="checkbox"/>	Roasted Eggplant	\$ 50.00	_____
<b>Friday, August 15, 2025</b>			
<b>Gr. Representatives Luncheon - 12:30 PM</b>		\$ 33.00	_____
<input type="checkbox"/>	Wedge Salad		
<input type="checkbox"/>	Roast Turkey Sandwich		
<input type="checkbox"/>	Veggie Wrap		
<b>GGC Committee Members Banquet - 6:00 PM</b>			
<input type="checkbox"/>	NY Sirloin Steak	\$ 70.00	_____
<input type="checkbox"/>	Grilled Salmon	\$ 53.00	_____
<input type="checkbox"/>	Butternut Squash Ravioli	\$ 50.00	_____
<b>Saturday, August 17, 2024</b>			
<b>Boxed Lunch - 12:00 PM</b>		\$ 27.00	_____
<input type="checkbox"/>	Black Forest Ham Sandwich		
<input type="checkbox"/>	Roasted Turkey Sandwich		
<input type="checkbox"/>	Roast Beef Sandwich		
<input type="checkbox"/>	Vegetarian Sandwich		
<b>Pre-Installation Buffet - 5:00 PM</b>			
<input type="checkbox"/>	Concord Dinner	\$ 53.00	_____
<b>Out of State Member Registration Fee</b>		\$ 20.00	_____
<b>Total Due</b>			\$ _____

**No meal reservation will be honored unless payment is received by deadline. Checks or money orders must be in US funds with 9-digit routing number**