GRAND CHAPTER O. E. S. OF MICHIGAN

***OCTOBER 14, 15, 16, 2025***

**HOTEL RESERVATION FORM – HEADQUARTERS HOTEL ONLY**

**939 Third St., Muskegon, MI 49440**

*RESERVATION DEADLINE–* ***strictly observed*** *– form must be received before August 31, 2025*

**\*\*\*\*\*\*\*SUBMIT EARLY – ROOMS MAY FILL QUICKLY!!!\*\*\*\*\*\***

• **All spaces must be filled out completely**

**Please mail or e-mail form directly to:**

Mrs. Jill Cherwinski • 10477 Willard Road, Montrose, MI 48457-9410

E-Mail: adah19992000@yahoo.com • Phone: (810) 639-5864 c: (810) 814-3511

**For confirmation number (after 9/9/2025) or reservation changes call (833) 999-0181**

**Contact Information**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_ Phone (Days) (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grand Jurisdiction\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter Name & No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional People Occupying Room:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title & Chapter No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title & Chapter No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title & Chapter No.\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Hotel Information**

Hotel rate of **$134.00 per night** does not include tax. After distinguished guests, rooms are available on a needs and then first come, first serve basis. All accommodations are subject to 15% state and local tax. Rate cannot be combined with any other discounts (i.e. AARP AAA etc.) **This rate may be received only by making reservations with this form.**

**Arrival Date \_\_\_\_\_\_\_\_\_ (Approx. Time) \_\_\_\_\_\_\_\_ Departure Date \_\_\_\_\_\_\_\_\_\_ Number of Rooms** \_\_\_\_\_

**Type of Room** [ ]  1 Bed **Special Requests**  [ ]  ADA Room

 [ ]  2 Beds

Note: All hotel rooms have a refrigerator.

**Credit Card Information**

Card Type: □ American Express □ Discover □ MasterCard □ Visa

Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name as it appears on Card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(PLEASE NOTE, NO CHECKS ACCEPTED.) Room type is subject to availability.**

***Headquarters Hotel reserved for the following if staying two (2) or more nights:***

***Decker-Brock Grand Family, Past Grand Matrons and Patrons, Distinguished Guests and Honorary and Honored Life Members of Grand Chapter.***