

**OKLAHOMA GRAND CHAPTER
OUT OF STATE PRE-REGISTRATION FORM**

"Wonders of Nature" 117th Session October 19-22, 2025

Scottish Rite Masonic Center, Guthrie

One form per person: postmarked by **Sept. 30, 2025**

Please duplicate this form for each member attending.

Registration requires a 2025 Dues Card.

Title as of Oct. 20, 2025 (Mark each box next to your current titles and complete the information as necessary.)

| | | |
|--|------------------------------|---|
| <input checked="checked" type="checkbox"/> | Name _____ | 50-Year Plus Member <input type="checkbox"/> |
| <input type="checkbox"/> | GGC Officer _____ | |
| <input type="checkbox"/> | GGCCM _____ | |
| <input type="checkbox"/> | Past Grand Matron of _____ | Past Grand Patron of _____ <input type="checkbox"/> |
| <input type="checkbox"/> | Grand Officer Title _____ | of _____ |
| <input type="checkbox"/> | Grand Representative _____ | of _____ in _____ |
| <input type="checkbox"/> | Title Not Listed Above _____ | |
| Street Address _____ | | |
| City _____ Phone _____ | | |
| State _____ Zip _____ | | |

| Meals in the Ballroom | Date/Time | Comp? | Price |
|---|----------------|-------|----------------------------------|
| "The Eagles Have Landed" | 10/20 11:30 AM | | \$30.00 <input type="checkbox"/> |
| Grand Representative Luncheon | Monday | | |
| "Where are the Gnomes?" | 10/20 4:30 PM | | \$30.00 <input type="checkbox"/> |
| All Member Banquet (General Banquet) | Monday | | |
| "Labyrinth Life Lessons" | 10/21 11:30 AM | | \$30.00 <input type="checkbox"/> |
| PAGO Luncheon | Tuesday | | |
| The Celestial Gathering" | 10/21 5:00 PM | | \$30.00 <input type="checkbox"/> |
| Past Grand Matrons and Patrons Banquet | Tuesday | | |
| "Doves & Owls Up For Breakfast" Breakfast | 10/22 7:00 AM | | \$18.00 <input type="checkbox"/> |
| All Members | Wednesday | | |
| "STARS IN BLOOM" | 10/22 4:30 PM | | \$30.00 <input type="checkbox"/> |
| Installation Banquet | Wednesday | | |

Place "X" in the box at the right of "Price" for each Meal desired.

No tickets available after September 30, 2025.

Indicate Complimentary

| | |
|-------------------------|----------------|
| REGISTRATION FEE | \$20.00 |
|-------------------------|----------------|

| | |
|-------------------------|-----------|
| TOTAL AMOUNT DUE | \$ |
|-------------------------|-----------|

Make check or money order (U.S. Currency) payable to:

Oklahoma Grand Chapter (do not send cash)

Mail completed form and payment for the total amount due to:

Oklahoma Grand Chapter

1415 N. Walnut St., Guthrie, OK 73044

Office Use Only

| | |
|-----------------|---------------|
| Received _____ | Check # _____ |
| Processed _____ | AMT. _____ |

If you require dietary consideration, please include them on the back of this form.