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| http://cdn.xl.thumbs.canstockphoto.com/canstock10564246.jpg starlinks luncheon 2025    pLEASE JOIN US FOR THE **Annual Lunch AND MEETING**. THE GATHERING IS ON **fRIDAY September 26** . Please update Jenna with any deceased members. Bylaws WERE CHANGED TO STANDING RULES. MINUTES ARE ATTACHED. PLEASE EMAIL CORRECTIONS/CHANGES/SUGGESTIONS TO BE BROUGHT BEFORE THE GROUP AT THE MEETING. starlinks IS A GROUP CONSISTING OF **pAST APPOINTED gRAND oFFICERS, chairman of arrangements and drill directors** that was organized at grand chapter 2011 with the first meeting in 2012. ***The membership fee is $5.00 annually*. Life membership fees of $50.00** (initiated in 2018).  Please join us at Grand chapter, ***fRIDAY september 26, 2025*** for our Lunch AT **11:00am** at sharonville convention center **Room 111**. Doors open at 10:30 **The cost $38.00**.  the menu will be A custom Baked potato and salad bar, (romain and mixed greens, tomatoes, cucumber, shaved carrots, boiled eggs, bacon bits and a choice of ranch or balsamic dressing/split baked potatoes with assorted toppings to include whipped butter, sour cream, cheddar cheese, bacon bits and chili) warm rolls, COFFEE, assorted TEAs., iced tea, fresh baked cookies and brownies. |
| PLEASE FILL OUT THE FORM BELOW And MAIL TO SECRETARY/TREASURERMAKE YOUR **RESERVATION** **BY SEPTEMBER 8, 2025.****checks will not be deposited until late August/early September.**   JENNA GEUY  2245 Blackoak Drive  Troy, OH 45373  937-875-0719  [jgeuyRNC@aol.com](mailto:jgeuyRNC@aol.com)  WE LOOK FORWARD TO SEEING YOU AT GRAND CHAPTER  Linda Prochazka, PRESIDENT/ Bonnie Tomko VICE-PRESIDENT  PLEASE **MAKE CHECKS PAYABLE TO *STARLINKS*** of ***OHIO***AND MAIL THE FORM BELOW  ----------------------------------------------------------------------------------------------------------------------------------------- |
| NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TITLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_YEAR\_\_\_\_\_\_\_\_\_\_\_\_ ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  TELEPHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  EMAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  #RESERVATIONS\_\_\_\_\_\_\_\_ X $38.00= \_\_\_\_\_\_\_\_\_\_  $5.00 DUES\_\_\_\_\_\_\_\_\_\_\_ or $50.00 LIFETIME DUES\_\_\_\_\_\_\_\_\_\_= \_\_\_\_\_\_\_\_\_\_\_\_\_AMT ENCLOSED  **RESERVATIONS DUE BY September 8, 2025**  (*Guests/TC do not pay dues, Grand Appointed Officers, DD and COA for 2025 do not pay dues for this year)* | |