

Join Districts

9, 18, 19, 20, 21, and 22 at

Educational Opportunity

For Southwest Zone

Saturday November 8, 2025

Springfield Masonic Temple

125 W. High St. Springfield, OH

Registration ~ 9:30 am – 1:00 pm

Workshops ~ 10:30-11:30

Lunch ~ 11:30 am – 12:30 pm

Main Session ~ 1:00 pm - 3:00 pm

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| Workshops Offered | |
| WGM/WGP with all WMs/WPs | AGM/AGP with All AMs & APs |
| Grand Secretary with all Chapter Secretaries | |
| All Appointed Grand Officers with all Chapter Officers | |

Bring Your Red Book, Ritual, Calendars, Notepad and Pen/Pencil

Lunch provided by Olivet Chapter

Cost is $15/Person – Due by November 1st

Menu: Chicken / Noodles, Mashed Potatoes, Green Beans, Coleslaw, Brownies (Please specify on Reservation if you require a special meal)

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Make Check payable to District 18 Association and send to

Julia Ramsey – 7536 Manning Road Miamisburg, Oh. 45342

Contact’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Meal Reservations \_\_\_\_\_\_ x $ 15 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Due = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of those on this reservation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_